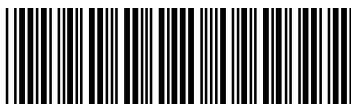



| | | |
|--|--|---|
| <i>Index of Claims</i>  | Application/Control No. 10043247 | Applicant(s)/Patent Under Reexamination GARRISON ET AL. |
| | Examiner SANJEEV MALHOTRA | Art Unit 3694 |

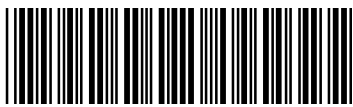
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|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | <input type="checkbox"/> CPA | | | <input type="checkbox"/> T.D. | | | <input type="checkbox"/> R.1.47 | | |
|---|----------|------------|-------------------------------------|--|--|--------------------------------------|--|--|--|--|--|
| CLAIM | | DATE | | | | | | | | | |
| Final | Original | 08/05/2008 | | | | | | | | | |
| | 1 | - | | | | | | | | | |
| | 2 | - | | | | | | | | | |
| | 3 | - | | | | | | | | | |
| | 4 | - | | | | | | | | | |
| | 5 | - | | | | | | | | | |
| | 6 | - | | | | | | | | | |
| | 7 | - | | | | | | | | | |
| | 8 | - | | | | | | | | | |
| | 9 | - | | | | | | | | | |
| | 10 | - | | | | | | | | | |
| | 11 | - | | | | | | | | | |
| | 12 | - | | | | | | | | | |
| | 13 | - | | | | | | | | | |
| | 14 | - | | | | | | | | | |
| | 15 | - | | | | | | | | | |
| | 16 | - | | | | | | | | | |
| | 17 | - | | | | | | | | | |
| | 18 | - | | | | | | | | | |
| | 19 | - | | | | | | | | | |
| | 20 | - | | | | | | | | | |
| | 21 | - | | | | | | | | | |
| | 22 | - | | | | | | | | | |
| | 23 | - | | | | | | | | | |
| | 24 | - | | | | | | | | | |
| | 25 | - | | | | | | | | | |
| | 26 | - | | | | | | | | | |
| | 27 | - | | | | | | | | | |
| | 28 | - | | | | | | | | | |
| | 29 | - | | | | | | | | | |
| | 30 | - | | | | | | | | | |
| | 31 | - | | | | | | | | | |
| | 32 | - | | | | | | | | | |
| | 33 | - | | | | | | | | | |
| | 34 | - | | | | | | | | | |
| | 35 | - | | | | | | | | | |
| | 36 | - | | | | | | | | | |

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|--|--|---|
| <i>Index of Claims</i>  | Application/Control No. 10043247 | Applicant(s)/Patent Under Reexamination GARRISON ET AL. |
| | Examiner SANJEEV MALHOTRA | Art Unit 3694 |

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|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
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| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | <input type="checkbox"/> CPA | | | <input type="checkbox"/> T.D. | | | <input type="checkbox"/> R.1.47 | | |
|--|----------|------------|------------------------------|--|--|-------------------------------|--|--|---------------------------------|--|--|
| CLAIM | | DATE | | | | | | | | | |
| Final | Original | 08/05/2008 | | | | | | | | | |
| | 37 | - | | | | | | | | | |
| | 38 | - | | | | | | | | | |
| | 39 | - | | | | | | | | | |
| | 40 | - | | | | | | | | | |
| | 41 | - | | | | | | | | | |
| | 42 | - | | | | | | | | | |
| | 43 | - | | | | | | | | | |
| | 44 | - | | | | | | | | | |
| | 45 | - | | | | | | | | | |
| 1 | 46 | = | | | | | | | | | |
| 2 | 47 | = | | | | | | | | | |
| 3 | 48 | = | | | | | | | | | |
| 4 | 49 | = | | | | | | | | | |
| 5 | 50 | = | | | | | | | | | |
| 6 | 51 | = | | | | | | | | | |
| | 52 | - | | | | | | | | | |
| | 53 | - | | | | | | | | | |
| 7 | 54 | = | | | | | | | | | |
| 8 | 55 | = | | | | | | | | | |
| 9 | 56 | = | | | | | | | | | |
| 10 | 57 | = | | | | | | | | | |
| 11 | 58 | = | | | | | | | | | |
| 12 | 59 | = | | | | | | | | | |
| 13 | 60 | = | | | | | | | | | |
| 16 | 61 | = | | | | | | | | | |
| 17 | 62 | = | | | | | | | | | |
| 18 | 63 | = | | | | | | | | | |
| 19 | 64 | = | | | | | | | | | |
| 20 | 65 | = | | | | | | | | | |
| 21 | 66 | = | | | | | | | | | |
| | 67 | - | | | | | | | | | |
| | 68 | - | | | | | | | | | |
| 22 | 69 | = | | | | | | | | | |
| 23 | 70 | = | | | | | | | | | |
| 24 | 71 | = | | | | | | | | | |
| 25 | 72 | = | | | | | | | | | |

| | | |
|---|--|---|
| <p align="center"><i>Index of Claims</i></p>  | Application/Control No. 10043247 | Applicant(s)/Patent Under Reexamination GARRISON ET AL. |
| | Examiner SANJEEV MALHOTRA | Art Unit 3694 |

| | | | | | | | |
|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant <input type="checkbox"/> CPA <input type="checkbox"/> T.D. <input type="checkbox"/> R.1.47 | | | | | | | | | | |
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| CLAIM | | DATE | | | | | | | | |
| Final | Original | 08/05/2008 | | | | | | | | |
| 26 | 73 | = | | | | | | | | |
| 27 | 74 | = | | | | | | | | |
| 28 | 75 | = | | | | | | | | |
| 31 | 76 | = | | | | | | | | |
| 14 | 77 | = | | | | | | | | |
| 15 | 78 | = | | | | | | | | |
| 29 | 79 | = | | | | | | | | |
| 30 | 80 | = | | | | | | | | |